

## APPLICATION DATA SHEET

### APPLICATION INFORMATION

Application Number	::	Not yet assigned
Filing Date	::	July 27, 2001
Application Type	::	Regular
Subject Matter	::	Utility
Suggested Group Art Unit	::	
CD-ROM or CD-R?	::	
Number of CD disks	::	
Number of copies of CDs	::	
Sequence submission?	::	No
Computer Readable Form (CRF)	::	No
Number of Copies of CRF	::	
Title	::	Disposable Human Waste Management Devices With Improved Adhesive Flange Attachment Means To Facilitate Water Adhesion Stability With Low Pain Level Removal
Attorney Docket Number	::	CM-2016MC
Request for Early Publication?	::	No
Request for Non-Publication?	::	No
Suggested Drawing Figure	::	1
Total Drawing Sheets	::	4
Petition Included?	::	No
Petition Type	::	

## INVENTOR INFORMATION

### INVENTOR ONE

Given Name	::	Fabio
MI	::	
Family Name	::	Cinelli
Name Suffix	::	
Postal Address Line 1	::	Via Duccio da Boninsegna 8
Postal Address Line 2	::	
City	::	Bologna
State or Province	::	
Country	::	IT
Postal or Zip Code	::	40133
	::	
City of Residence	::	Bologna
State of Residence	::	
Country of Residence	::	IT
Citizenship Country	::	IT

**INVENTOR TWO**

<b>Given Name</b>	::	Antonello
<b>MI</b>	::	
<b>Family Name</b>	::	Colaianne
<b>Name Suffix</b>	::	
<b>Postal Address Line 1</b>	::	Via Enrico Jasonni, 16
<b>Postal Address Line 2</b>	::	
<b>City</b>	::	Pescara
<b>State or Province</b>	::	
<b>Country</b>	::	IT
<b>Postal or Zip Code</b>	::	65126
	::	
<b>City of Residence</b>	::	Pescara
<b>State of Residence</b>	::	
<b>Country of Residence</b>	::	IT
<b>Citizenship Country</b>	::	IT

**INVENTOR THREE**

**Given Name** :: Adelia Alessandra  
**MI** ::  
**Family Name** :: Tordone  
**Name Suffix** ::  
**Postal Address Line 1** :: Via Monte Rotondo, 26  
**Postal Address Line 2** ::  
**City** :: Pescara  
**State or Province** ::  
**Country** :: IT  
**Postal or Zip Code** :: 65125  
::  
**City of Residence** :: Pescara  
**State of Residence** ::  
**Country of Residence** :: IT  
**Citizenship Country** :: IT

**INVENTOR FOUR**

<b>Given Name</b>	::	Hugh Semple
<b>MI</b>	::	
<b>Family Name</b>	::	Munro
<b>Name Suffix</b>	::	
<b>Postal Address Line 1</b>	::	Barton Cottage
<b>Postal Address Line 2</b>	::	Weston Sub Edge
<b>City</b>	::	Chipping Camden
<b>State or Province</b>	::	
<b>Country</b>	::	GB
<b>Postal or Zip Code</b>	::	
<b>City of Residence</b>	::	Chipping Camden
<b>State of Residence</b>	::	
<b>Country of Residence</b>	::	GB
<b>Citizenship Country</b>	::	GB

**INVENTOR FIVE**

<b>Given Name</b>	::	Brian John
<b>MI</b>	::	
<b>Family Name</b>	::	Tighe
<b>Name Suffix</b>	::	
<b>Postal Address Line 1</b>	::	Aston Triangle
<b>Postal Address Line 2</b>	::	
<b>City</b>	::	Birmingham
<b>State or Province</b>	::	
<b>Country</b>	::	GB
<b>Postal or Zip Code</b>	::	
	::	
<b>City of Residence</b>	::	Aston Triangle
<b>State of Residence</b>	::	
<b>Country of Residence</b>	::	GB
<b>Citizenship Country</b>	::	GB

### CORRESPONDENCE INFORMATION

Correspondence Customer No. :: 27752  
Name ::  
Street ::  
City ::  
State or Province ::  
Country ::  
Postal or Zip Code ::  
Phone Number :: (513) 634-9359  
Fax Number :: (513) 634-6108  
E-mail Address :: Meyer.pd@pg.com

### REPRESENTATIVE INFORMATION

Representative Customer No. :: 27752

### DOMESTIC PRIORITY INFORMATION

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This Appl.	Continuation of	PCT/US00/02705	02/02/00

### FOREIGN PRIORITY INFORMATION

Country::	Application Number::	Filing Date::
EP	99102040	02/02/99

## ASSIGNEE INFORMATION

<b>Assignee Name</b>	::	The Procter & Gamble Company
<b>Street</b>	::	Attention: Chief Patent Counsel
	::	6090 Center Hill Road
<b>City</b>	::	Cincinnati
<b>State or Province</b>	::	OH
<b>Country</b>	::	US
<b>Postal or Zip Code</b>	::	45224